|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Detachment of | Florida | | Squadron # |  | |
| Located in |  | | | | |
| 2018 Membership |  | Final 2017 Membership | | |  |

|  |  |
| --- | --- |
| LEGISLATIVE | |
| Squadron has active Legislative Chairman who reports regularly to meetings? |  |

|  |  |
| --- | --- |
| VETERANS AFFAIRS AND REHABILITATION | |
| Emergency aid given to vets from Squadron funds | $ |
|  |  |
| Volunteer hours recorded at VA hospitals |  |
|  |  |
| Contributions to VA hospital Voluntary Program | $ |
|  |  |
| Squadron has active VA&R Committee (yes or no) |  |

|  |  |  |
| --- | --- | --- |
| NATIONAL SECURITY | | |
| Blood Donor Program: | # of pints donated |  |
|  | |  |
| Number of Squadron member blood donors | |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PUBLIC RELATIONS | | | | | | | | |
| Squadron uses Post publications (yes or no) | | | | | | |  | |
|  | | | | | | |  | |
| Squadron uses bulletin board (yes or no) | | | | | | |  | |
|  | | | | | | | | |
| During the past year Squadron has used for publicity coverage: (Check all that apply) | | | | | | | | |
|  | | | | | | | | |
|  | Radio |  | TV |  | Cable TV |  | | Newspaper |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| UNIFORMED GROUPS | | | | | | |
| Squadron sponsors: | | A Color Guard | |  | A Firing Squad |  |
|  | | | | | | |
| Uniform group cost | $ | |  | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| AMERICANISM AND CHILDREN & YOUTH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Boys State Program: | | | | | | | | | | | | # of boys sponsored | | | | | | | | | |  | | | | | Cost | | | | | $ | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Baseball: | | | Legion Baseball team sponsored (yes or no) | | | | | | | | | | | | | | | | | | | | | |  | | | | | Cost | | | | $ | | |
|  | | | Non-Legion team sponsored (yes or no) | | | | | | | | | | | | | | | | | | | | | |  | | | | | Cost | | | $ | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Oratorical Contest: | | | | | | | | | SAL active with Post (yes or no) | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |
|  | | | | # SAL Contestants | | | | | | | | | | | | |  | | | | | Cost | | | | | | | | $ | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Education: | | | | | Participate in American Education Week (yes or no) | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | # Schools assisted | | | | | | | | | | | | |  | | | | |  | | Cost | | | | | | $ | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | # Scholarships awarded | | | | | | | | | | | | | | |  | | | | | Value of Awards | | | | | | | | $ | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Hours of service given to education program | | | | | | | | | | | | | | | | | | | | | |  | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Additional amounts expended on Education Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | $ | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scouting: | | Squadron sponsors Scout Unit (yes or no) | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| # youth in Legion Scouting | | | | | | | | | | | | | | |  | | | | | Donated to Scouting Activities | | | | | | | | | | | | | | | $ | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Flag Education: | | | | | | # flags presented locally | | | | | | | | | | | | | |  | | | Cost | | | | | | $ | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Squadron Participation | | | | | | | | | |  | | | | Flag Day | | | |  | | | Get Out the Vote | | | | | | |  | | | Veteran’s Day | | | | | |
|  | Memorial Day | | | | | |  | | | | | | July 4 | | |  | | | Legion Birthday | | | | | | |  | | | 4 Chaplains Sunday | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Community Service: | | | | | | | | Estimated # of hours | | | | | | | | | | | |  | | | Cost | | | | | | $ | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Junior Shooting Sports: | | | | | | | | | | | # youth involved | | | | | | | | |  | | | Cost | | | | | | $ | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CHILDREN & YOUTH PROGRAM | | | | | | | | | |
| # of C&Y activities held |  | | Cash aid given to needy children | | | | | | $ |
| Value of goods given to children (est.) | | | | $ | | # of children given aid | | |  |
| Cost of operating program: | |  | Administrative | | | |  | | |
| Parties, Dinners, Gifts | |  | | | Other expenses | | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CONTRIBUTIONS | | | | | | | | | | | | | | | | | | | |
| MDA | |  | | | All Childrens | | | |  | | | | Special Olympics | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | |
| Handicap Children |  | | | $ to Post | | |  | | | | Hrs. to Post | | |  | | CMN | | |  |
|  | | | | | | | | | | | | | | | | | | | |
| Child Welfare Foundation | | |  | | | | | NEF | | | |  | | | Other | |  | | |
|  | | | | | | | | | | | | | | | | | | | |
| Florida Children & Youth Fund | | | | | |  | | | |  | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| GENERAL INFORMATION | | | | | | | | | | | | |
| Total # of business meetings (per year) | | | |  | | | | Socials (year) | | |  | |
|  | | | | | | | | | | | | |
| Our Squadron meets regularly on the | | |  | | | | each month at | | | am/pm | | |
|  | | | | | | | | | | | | |
| Average # of members attending | | | |  | | | |  | | | | |
|  | | | | | | | | | | | | |
| # of members attending at |  | District | | |  | Fall Conf | | |  | | Convention | |
|  | | | | | | | | | | | | |
| # of members that completed the Ten Ideals and/or Five Star Award Programs | | | | | | | | | | | |  |