



**2019-2020**

**Detachment of** Florida **Squadron #** \_\_\_\_\_  
**Located in** \_\_\_\_\_  
**2020 Membership** \_\_\_\_\_ **Final 2019 Membership** \_\_\_\_\_

**LEGISLATIVE**

Squadron has active Legislative Chairman who reports regularly to meetings? **YES** **NO**

**VETERANS AFFAIRS AND REHABILITATION**

Emergency aid given to vets from Squadron funds \$ \_\_\_\_\_

Volunteer hours recorded at VA hospitals \_\_\_\_\_

Contributions to VA hospital Voluntary Program \$ \_\_\_\_\_

Squadron has active VA&R Committee (yes or no) **YES** **NO**

**NATIONAL SECURITY**

Blood Donor Program: # of pints donated \_\_\_\_\_

Number of Squadron member blood donors \_\_\_\_\_

**PUBLIC RELATIONS**

Squadron uses Post publications **YES** **NO**

Squadron uses bulletin board **YES** **NO**

During the past year Squadron has used for publicity coverage: (Check all that apply)

Radio ☐ TV ☐ Cable TV ☐ Newspaper ☐

**UNIFORMED GROUPS**

Squadron sponsors: A Color Guard A Rifle Squad

Uniform group cost \$ \_\_\_\_\_

**AMERICANISM AND CHILDREN & YOUTH**

**Boys State Program:** # of boys sponsored \_\_\_\_\_ Cost \$ \_\_\_\_\_

**Baseball:** Legion Baseball team sponsored **YES** **NO** Cost \$ \_\_\_\_\_  
Non-Legion team sponsored **YES** **NO** Cost \$ \_\_\_\_\_

**Oratorical Contest:** SAL active with Post **YES** **NO**  
# SAL Contestants \_\_\_\_\_ Cost \$ \_\_\_\_\_

**Education:** Participate in American Education Week **YES** **NO**

# Schools assisted \_\_\_\_\_ Cost \$ \_\_\_\_\_

# Scholarships awarded \_\_\_\_\_ Value of Awards \$ \_\_\_\_\_

Hours of service given to education program \_\_\_\_\_

Additional amounts expended on Education Program \$ \_\_\_\_\_

**Scouting:** Squadron sponsors Scout Unit **YES** **NO**

# youth in Legion Scouting \_\_\_\_\_ Donated to Scouting Activities \$ \_\_\_\_\_

**Flag Education:** # flags presented locally \_\_\_\_\_ Cost \$ \_\_\_\_\_

**Squadron Participation** ☐ Flag Day Get Out and Vote Veterans Day  
 Memorial Day July 4 Legion Birthday 4 Chaplains Sunday

**Community Service:** Estimated # of hours \_\_\_\_\_ Cost \$ \_\_\_\_\_

**Junior Shooting Sports:** # youth involved \_\_\_\_\_ Cost \$ \_\_\_\_\_

### CHILDREN & YOUTH PROGRAM

# of C&Y activities held \_\_\_\_\_ Cash aid given to needy children \$ \_\_\_\_\_

Value of goods given to children (est.) \$ \_\_\_\_\_ # of children given aid \_\_\_\_\_

Cost of operating program: \_\_\_\_\_ Administrative \_\_\_\_\_

Parties, Dinners, Gifts \_\_\_\_\_ Other expenses \_\_\_\_\_

### CONTRIBUTIONS

MDA \_\_\_\_\_ All Childrens \_\_\_\_\_ Special Olympics \_\_\_\_\_

Handicap Children \_\_\_\_\_ \$ to Post \_\_\_\_\_ Hours to Post \_\_\_\_\_ CMN \_\_\_\_\_

Child Welfare Foundation \_\_\_\_\_ NEF \_\_\_\_\_ Other \_\_\_\_\_

Florida Children & Youth Fund \_\_\_\_\_

### GENERAL INFORMATION

Total # of business meetings (per year) \_\_\_\_\_ Socials (year) \_\_\_\_\_

Our Squadron meets regularly on the \_\_\_\_\_ each month at \_\_\_\_\_ am/pm

Average # of members attending \_\_\_\_\_

# of members attending at **District** \_\_\_\_\_ **Fall Conference** \_\_\_\_\_ **Convention** \_\_\_\_\_

# of members that completed the Ten Ideals and/or Five Star Award Programs \_\_\_\_\_

RETURN TO: Jim Roberts, Detachment Adjutant  
 2691 Mount Pleasant Rd  
 Quincy, FL 32352

**DEADLINE: 30 days before the Detachment Convention**

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CSR (11/2019)