



Well Hello Everyone. I hope by now most of you have received your vaccination shots or are scheduled to get them. By the time you read this I will have received my first shot. Until this thing is under control, please follow the guidelines. Let's get it behind us and have a great Convention.

Convention is time to elect new Detachment Officers and to support all our different charities. It has been a tough year, but let's show the National Organization that the Detachment of Florida is still the best. Area Commanders and District Commanders remember to push all your Squadrons to fill out all necessary year end reports and forward them on time. Remind them that these reports determine a lot of the year end awards given out. Make your reservations for July 1st thru 4th.

#### Moving on to membership

We're looking good. Detachment has us at 90.94% and National has us at 92.30%. Let's keep up the good work. MySAL will be shut down from March 26th through April 1st. No membership will be recorded and no membership reports will be given out during this time. Let's keep up with the Buddy checks and reinstating members whose dues are past due.

The Department's and the Detachment's different functions and fundraisers are finally getting back to normal. Squadron 275 has a golf tournament coming up. The C&Y picnic at Post 1 is scheduled. Please check the website calendar for these various functions and support them. Grab a few of your members and take a road trip to visit these functions. You will meet some new friends and have a great time.

In closing, remember to send in your endorsement for Detachment offices, schedule your District Constitutional Convention, and send in your year-end reports.

Until next time be good and take care

For God and Country,

Tom Klinger

Detachment Commander



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#### *2020-2021 Membership Target Dates:*

September 3, 2020	10%	CONGRATULATIONS!
October 8, 2020	25%	CONGRATULATIONS!
November 12, 2020	35%	CONGRATULATIONS!
December 3, 2020	45%	CONGRATULATIONS!
January 14, 2021	60%	CONGRATULATIONS!
February 4, 2021	75%	CONGRATULATIONS!
March 4, 2021	80%	CONGRATULATIONS!
April 14, 2021	90%	
May 6, 2021	100%	
June 16, 2021	20,750	Commander's Goal
Delegate Cut-off		



Gentlemen,

In just three short months, we will meet in Orlando for our 49th Annual Detachment Convention. Between now and then, it is one of the busiest times of the year within the Detachment. We need to elect new Squadron Officers, hold our District Constitutional Conferences and elect new District Officers. The election of Officers on any level should not be taken lightly, as these Gentlemen will lead our Organization in the coming year. We must continue to elect the best qualified members to carry out our programs in the coming year. Without strong Leadership we will not continue our success in all Areas. In addition, we must complete all of our projects for the year. This includes The Child Welfare Foundation, Project Vet Relief, and Special Olympics.

The mailing of all Year-End reports to the Squadron Adjutants has been completed. Included in this mailing is information on the National Consolidated Squadron Report (CSR), and a new form National is requiring all Squadrons to complete. It is the Annual Squadron Data Report (SDR). Both of these forms for National can be filled out electronically and submitted to the National Organization. Both of these forms are already posted on our Website as well. All forms must be completed and sent back to the Detachment Adjutant. The Detachment's Year End Reports are used to determine several Detachment Awards. By not completing them, you omit your Squadrons chance of winning the Awards. The CSR is required by National Headquarters. This is the only report form that will be accepted by the National Organization. Again, by not completing the CSR, it eliminates your Squadron from any National Awards. Please remember that even if your Squadron had "NO ACTIVITY" last year you must return the reports with NO ACTIVITY written on them.

Please take a moment to make your reservations for the upcoming Detachment Convention in July if you have not yet done so. All meetings will be at the Marriott World Center in Orlando. Anyone coming in on Thursday will enjoy going to the Concert that evening. It is hosted by the American Legion Family and free food and drinks will be available. Please review the tentative attached Convention Agenda. On Friday, July 2nd, we will have our DEC meeting at 9:30am; the opening session will begin at 1:30 pm. We will be trying to fit all of what is needed into a short period of time. The Committees and Commissions meeting will be held immediately following the DEC meeting. With having the opening session on Friday, this will let us have all of our members attend the Committee meetings. We look forward to seeing you there!

By now, all District Commanders should have their meeting dates and times scheduled for their District Constitutional Conferences. I have not received any of these dates or meeting times. Please forward them to me as soon as possible and we will get them posted on the Website. All District Commanders MUST hold a meeting and election of new District Officers for the coming year. We want to go into Convention with a full slate of Elected District Commanders. Please remember that you do not have to hold your Conference in conjunction with The American Legion's. Sometimes there is not enough space or time to fit all meetings into one. I would encourage that you try and hold it at the same time and place if possible. If you wish to have a representative from the Detachment at your Conference, please let me know. We have the tools and knowledge, and we are ready to pass this information on to all of our members.

Until next month!!!

Ed Sheubrooks  
Detachment Adjutant

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## TENTATIVE CONVENTION AGENDA AND SCHEDULE

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The 49th Annual Detachment Convention will be held on July 1st through July 4th, 2021 in Orlando, Florida. We will be meeting at the Marriott World Center. The following is the tentative Agenda and schedule:

### **Thursday, July 1st, 2021**

- ⇒1:00pm - 4:00pm Registration (Department Headquarters site)
- ⇒Convention Kick-Off Party - Time TBA

### **Friday, July 2nd, 2021**

- ⇒8:00am - 4:00pm Registration outside of Meeting Hall
- ⇒9:30am - 10:30 am Detachment Executive Committee Meeting
- ⇒10:30am - 12:30pm Detachment Committee and Commission Meetings
- ⇒1:30pm - 4:00pm Opening Session
- ⇒Officer Reports/ Committee and Commission Reports

### **Saturday, July 3rd, 2021**

- ⇒7:30am - 12:00pm Registration outside of meeting room
- ⇒8:00am - Memorial Service
- ⇒Finish Committee and Commission Reports
- ⇒General Business
- ⇒11:30am - 12:00pm Area Caucus's
- ⇒12:00pm - 1:15pm Lunch
- ⇒1:15 - Election of Detachment Officers
- ⇒Installation of Officers
- ⇒2:00pm - Post Detachment Executive Committee Meeting
- ⇒2:30pm - 4:30pm - Leadership Workshop/ Ambassador Instruction



## Detachment of Florida — Call to Detachment Convention

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The 49th Annual Convention of the SAL, Detachment of Florida is hereby called for in compliance with Article V of the Detachment Constitution.

**PURPOSE:** The convention is called for the electing of Officers, receiving reports and for the transaction of such business which may be properly brought before it.

**REPRESENTATION:** Representation shall be in compliance with the provisions of Article V, Section 4 of the Detachment Constitution and other sections that may be applicable. A registration fee of \$5.00 will be paid to the Detachment Convention Headquarters for each delegate and alternate registered.

**IMPORTANT INFO:** Voting strength of Squadrons shall be determined by the membership paid into Department Headquarters by the close of business on June 17, 2021. Forms for the certification of delegates and alternates are in the administrative manual. We will keep in accordance with Article XI, Section 8 of the Department Constitution and By-Laws that reads as follows: "No post or squadron with past due accounts owing the Department of Florida and unsettled before the convening of the Annual Department Convention

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## Detachment of Florida — Election of Officers

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In accordance with the Detachment of Florida Constitution, Article IX District Organization, Section 8 and Article X Squadron Organization, Section 13.

All Squadrons must be elected annually and certified to the Detachment and Department Adjutants not more than 60 days nor less than 10 days prior to the opening of the Annual Detachment Convention. The election of Squadron and District Officers this year must be held between Monday, May 3, 2021 and June 22, 2021.

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## Detachment of Florida — District Constitutional Conferences

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District elections must be held in accordance with Article IX, Section 8 of the Detachment Constitution, which states, "there shall be held in each District a District Constitutional Conference not more than sixty (60) nor less than ten (10) days prior to the date of the Detachment Convention." This means that your elections must be completed between May 3, 2021 and June 22, 2021.







Greeting Membership Team,

CONGRATULATIONS to everyone on reaching our first seven membership goals (10%, 25%, 35%, 45%, 60%, 75%, and our 80%). As of March 18th, 2021, the Detachment is at 90.94% with our 90% goal being April 14th, 2021, you guys have blown that out of the water, again. Congratulations, you guys are the best. Keep up the hard work!! Let us make another "BIG SPLASH" for Commander Klinger and give him another all-time high along with his goal of 20,750+ members. To reach Commander Klinger's goal, we need to reach 20,750 by June 16th, 2021. As of March 18th, 2021, we are short 2,960 to hit that number. We can do this, and we need to make up the lost ground from last year. Let us make this a priority in our membership campaign to give it all we can and hit that goal of 20,750 members.

I am again asking the Area, District, and Vice Commanders to look over their membership report. We have a lot of ZERO's that need to be addressed. As of our March 18<sup>th</sup>, 2021 report we have 11 ZERO Squadrons. This number is decreasing but we must make improvements in this area. Get on the phone, send those emails, attend meetings, and have those conversations about what the issues are and let them know we are here to help. We must communicate with these Squadrons as the issues will not just go away. I would also ask each of you to work with the Squadrons that make their 100% early. These Squadrons have historically not submitted any more membership the rest of the year. WHY? For the Detachment to continue to grow we must ALWAYS be recruiting NEW members while retaining our current members. Let us watch this during this membership year.

We need to continue to always stay focused on our membership. We all need to remember the **3 "R's"** (Renew, Reinstate, & Recruit). **"RENEW"** our current members, **"REINSTATE"** our AWOL members, and **"RECRUIT"** new members to continue to grow your Squadron, the Detachment, and our National organization. It is a process, so let us work the process.

The 2021 Recruitment Award application is available and can be accessed by clicking here. When completed and sent, it gives the recipient an opportunity to be properly recognized for their work in helping to grow our organization. The pins are genuinely nice. Just to let you know, we are in the South Region and Jason Roberts is the go-to person and his contact information is on the form.

MySAL is a wonderful tool for all Squadrons to use. Once it is set up you can submit your membership, complete address changes along with other functions. It is an extremely easy process. Go to the Detachment website [www.floridasons.org](http://www.floridasons.org) and find the MySAL icon. Click on the icon, print the instructions and application, fill out the application and follow the instructions. The only issue at this time the Squadron Adjutant will be given the access by National. Therefore, the Squadron must have submitted a Squadron Officer Report form, or they will have to submit one before access will be granted. It is an easy process if we have done our jobs. As of our December 17th, 2020 membership report we have 76 Squadrons that have been reported to me using MySAL. As great as that is, this number represents only 37.23% of our Squadrons within the Detachment. This number must increase and once again I am tasking the Area and District Staff to work this issue. The National organization will be going completely electronic in the very near future. We need to be ready for that transition. Get with your Post Officers and get the guidance on getting signed up. We will get this done.

The Squadron Administration Manual is a great resource and all Squadrons should have at least one available. Look at the target dates and get them in the hands of our Squadrons. They need to know what is expected and understand that is especially important that we reach these targets. Membership is our life line.

*(Continued on page 6)*

*2020-2021 Membership Target Dates:*

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## Membership (continued)

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*(Continued from page 5)*

We need to have better contact information for all members. Phone numbers, email addresses, and up to date mailing addresses. COVID-19 showed us why that is important. So, let us be proactive and put a plan in place and execute it, by doing this we will have much better-informed members.

SPLASH II (The Sequel) is underway, and we need to keep our pools cleaned and treated. District Commanders you must take the lead as a lifeguard and give them the needed swimming instructions. Each Squadron, each District, and each Area play a big part to our success with membership. We must communicate regularly with each Squadron. Let them know you are available and willing to help. Go to their meetings with positive information, conduct training classes that they may need on using MySAL and subscribing to our email list. Communication will be an very big topic this year. We must make improvements in our communications.

Commander Klinger and I are looking forward to a GREAT 20-21 MEMBERSHIP YEAR.

Each Squadron is responsible for their membership. But when they are not taking care of their membership it now becomes our problem. Communicate with them and ask them if they need help with anything, please ask. We are an email or phone call away.

**LETS MAKE A BIG SPLASH!!**





Greetings Detachment of Florida,

As of this article, planning is underway for our Detachment Convention scheduled for July 1<sup>st</sup> to July 4<sup>th</sup>. I am excited that we just might get together again and renew our friendships and make some new ones. The convention information is posted on the Department of Florida website and I am sure it will be posted on our website as soon as the information is made available to the webmaster. Keep your eyes on the prize! It will be a wonderful Convention with lots of awards to be given out. Anyone interested in becoming a Detachment officer should get their endorsement letters to the Detachment Adjutant prior to Convention.

Each Squadron at this time should be making plans for the nomination & election of new Officers for the 2021–2022-year, Squadron Officers report form (a requirement) completed and sent in, both Detachment and National consolidated report forms, and any other activity reports that your Squadron has done during the year. An example of the things a Squadron can report on, work hours in the Post, monies donated to the Post, Help with dinners or activities other than the Squadron activities. Squadron activities generally as a fundraiser for a program and should be in that program report. These are just a few of the examples of what each Squadron should be collecting and reporting on.

District Commanders should be looking at and planning their Constitutional Conferences for the purpose of Officers elections for the 2021-2022 year so that they can be ratified at Convention.

Back onto communications. Does your Squadron have an email account? If not, why? In these times communication is especially important to maintain good communication with our members. Talk with your Post Commander or Adjutant and discuss using their computer if the Squadron does not have one. Perhaps you could have a fundraiser and purchase one for the family.

NOTE: I attended a National Conference call last month and there is an ongoing push towards electronic reporting. Please review Detachment Adjutant Ed Sheubrooks' article and get the forms from our website.

### **PLEASE FOLLOW THE DIRECTIONS OF YOUR POST COMMANDER!**

#### **Your Post Commander has been given direction by the Department of Florida Headquarters**

I made this same statement last month. As we continue to grow our needs will be ever changing and we must be prepared for these changes. Our National Organization is working toward an all-digital future, and this is not too far away. We need to prepare now and be ready for the future, now is the time to get those changes done and be ready for the future. We must:

- Improve the education of our Officers, our Chairmen and our Members
- Improve the use of MySAL.org by properly training our Squadron officers
  - Gain access with the application form online. Your Post leadership must approve this.
  - Use of MySAL.org is predicated on a current Squadron Officer report. Ensure your information is up-to-date and submitted to the Detachment.
- Improve Squadron reporting
  - Fillable forms are available at the Detachment Website.
- Improve Communication
  - Gather email addresses for Squadron members
  - Gather email addresses for Squadrons
  - Ensure that postal mailing addresses are correct
  - Ensure that phone numbers for members are correct

**As you can see MySAL is an especially important tool for all Squadrons. It is coming and we need to be ready.**

*(Continued on page 8)*

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## Internal Affairs (continued)

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*(Continued from page 7)*

The Membership Training and Development Committee (MT&D) has had several conference calls to discuss training options for our Officers and members. As the committee looks into all options available to us, we would welcome suggestions from any members on how this vital training can be accomplished.

The Source is the official Detachment of Florida Newsletter, published each month of each service year—this is a wholly underutilized tool that every Squadron should be leveraging to their benefit. It is NOT just a place for Detachment Officers, Chairs of Committees and Commissions and District Officers. Every Squadron or District Officer are welcome to [submit articles of interest](#), [promote events in their areas](#) and tout the great works that we as Sons of the American Legion perform every day. Let's spread the word to everyone about these great works. The more information we supply, the better it will be for membership. Recognize those that work hard for our Veterans, their families and our communities.

I will publish this with every Internal Affairs article I submit. Please read and memorized our preamble to our Constitution. Read each line and stop for just a minute and reflect on the words. These words are powerful and should have great meaning to us all. This would also be a great training opportunity at each Squadron meeting. I keep this in my article because I think it is something very meaningfully for you as a member and us a Veteran Organization.

**PLEASE NOTICE THE CHANGES TO OUR PREAMBLE**. All literature is being updated and will be made available when changes are all completed.

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### **PREAMBLE TO THE CONSTITUTION OF THE SONS OF THE AMERICAN LEGION**

**PROUD POSSESSORS OF A PRICELESS HERITAGE, WE MALE DESCENDANTS OF VETERANS OF ALL WARS,**

**ASSOCIATE OURSELVES TOGETHER AS “SONS OF THE AMERICAN LEGION” FOR THE FOLLOWING PURPOSES:**

- To uphold and defend the Constitution of the United States of America;
- to maintain law and order; to foster and perpetuate a true spirit of Americanism;
- to preserve the memories of our former members and the associations of our members and our forefathers in All Wars;
- to inculcate a sense of individual obligation to the community, state and nation;
- to combat the autocracy of both the classes and masses;
- to make right the master of might;
- to promote peace and good will on earth;
- to safeguard and transmit to posterity the principles of justice, freedom and democracy;
- to consecrate and sanctify our friendship by our devotion to mutual helpfulness;
- to adopt in letter and spirit all of the great principles for which The American Legion stands;
- and to assist in carrying on for God and Country.

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As our 2020-2021 year is underway and our 2019-2020 year has become our history, let us take time to reflect on the good things that you, your Squadron, and the Detachment have done this past year. Let us also begin thinking about what we can do to make this year even better - not for us, but for our Veterans, Children & Youth, Communities, and our Post homes.

If you haven't already, please sign up for our Goggle Groups mailing list. This is how we get information out to the entire Detachment. [Simply click here and enter your email address to subscribe](#).





Gentlemen, with Spring in full swing there are a great many things that your squadron can do for your community. The weather is warmer (not that we here in Florida notice the Winter that much) and things are ever so slowly returning to a bit of normalcy. Now is the time to make efforts to help our communities in any way that we can.

One possible way to help in your community may be to organize a clean up at your local cemetery; many veterans have been laid to rest in our local cemeteries some might not have families to look after their resting place. This is a great way to get your younger members involved in an activity that not only helps the community, but also teaches a great lesson in respect. With Memorial Day right around the corner, this is the perfect time.

Another great springtime activity would be to organize a drive by parade for a local Nursing home. Many of our distinguished veterans now reside in long term care facilities in our communities, and with the restrictions on visitation we currently have many are suffering from loneliness. This would be a great way to show your caring and respect not only for the veterans, but for all the residents in these facilities. Another way to help in these facilities would be to sponsor a monthly Birthday Party for the residents. Order a cake and send in cards or small gifts, such as socks or blankets. You would be surprised how a small bit of appreciation will brighten the day of one of these "forgotten" souls.

Let us not forget our homeless veterans, there is a population of these men and women in every community. I know that while some posts are active in efforts to help these veterans, there are many more that could be helped every day. Possibly your squadron can organize a food drive and distribute weekly or monthly. Or provide a hot meal on an occasion, there are many small ways that we can help if we just put our minds to it. Partner with your Post, Unit and Riders to make it a "Family" affair.

These are just a few ways that we can help to make a difference in our communities every day. I challenge all Squadrons in the Detachment to step up and make a difference in your community, TODAY!





Hello Sons!

Normally, I lead my articles off with membership. This month's conversation will be a short one and I'll start it off by saying **THANK YOU!!** As of April 1, the last time we received a membership report, the Mighty 13th District stands at **95.16%** with **\*\* NO ZERO SQUADRONS \*\***. We are only 125 members away from 100% as a District. I would like to personally thank District 13 Commander Brian "Taz" Gehling and his team for the hard work in getting Squadron 405 back into the ranks!

I know it's frustrating with everybody being so close to their 100% (and higher) goals and not being able to process membership. Just hang in there, they are working frantically to get the new myLegion.org system up and running. Please continue to hand out cards to new and renew members; just hold your transmittals until we can process them. Everyone will be notified when the system is working again.

**Speaking of the new system...** We, as Sons, now have the ability to pay our dues online as individuals. You can even set up your dues to renew automatically when the new membership year begins. Please take a few minutes to go to <https://mylegion.org/PersonifyEbusiness/Home> and click on the REGISTER link in the top right of the upper menu. NOTE: this functionality is not working in Firefox for some reason. Use a browser other than that.

**IMPORTANT:** *In order for your Squadron's membership to pay online and for your Squadron to be able to use the myLegion/mySAL system, each Squadron MUST COMPLETE THE ALL NEW ANNUAL SQUADRON DATA REPORT (SDR). This needs completed BEFORE MAY 1st! Head over to the Detachment Website NOW and complete the form at <https://floridasons.org/wp-content/uploads/2021/02/SDR.pdf>*

It's that time of year again. Time to complete the year end reports! All Squadron Commanders should have received the year end reporting packet. Please start completing and sending in your year-end reports. ALL REPORTS ARE DUE BY JUNE 1st. If you need help in completing your reports, please do not hesitate to contact Commander Nigbor or myself. AS OF TODAY, all forms have been uploaded to the Detachment Website. You can fill them out on your computer, download them, and then mail them into Adjutant Sheu-brooks. The forms can be found at <https://floridasons.org/detachment-report-forms/>.

#### **Important Upcoming Dates:**

- **April 17, 2021:** 13th District Picnic at 11AM—Post 110 (Port Charlotte)
- **May 8, 2021:** District 13 Constitutional Conference at 8:30AM—Post 103 (Punta Gorda)
  - This is where we elect our District Commander, Vice Commander and ratify the District Commander's appointed officers. If you would like to be on staff, you must be present to be ratified.
- **July 1—4 2021: DETACHMENT CONVENTION—MARRIOTT WORLD CENTER, ORLANDO, FL**
  - As of this date, the Convention is ON—please book your rooms as soon as possible!

That's all for now. I'm looking forward to seeing you all very soon!

Christian M. Rapp  
13th District Commander  
Sons of the American Legion  
Detachment of Florida

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## From the Editor

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All Squadrons are urged to submit highlights of their events to The Source. Let's let the world know how the Detachment of Florida 'rocks the house' when it comes to making the words in our preamble come to life.

The Source will continue to be a great place to let the rest of the Detachment know about your upcoming events and your fundraising successes. Thanks to the Detachment of Florida's Public Relations Chairman Christian Rapp, it is now easier than ever to make a submission for publication in The Source.

Simply visit <https://floridasons.org/the-source-source-article-submission-form/> to submit your article. Submissions are due by the 23rd of each month, as we make every effort to publish on or near the 5th.

Now more than ever it is important that we use all means available to us to remain connected and in communication. The Source is **your newsletter** and is intended to serve all we do as Sons of the American Legion. If you know anyone, in or out of the American Legion family, who could be inspired by what we do, ask them to subscribe.

Subscription is easy and free. Simply join the [Detachment of Florida Mailing List](#).

**The Source can only continue to be a viable and vital tool with your help and involvement.**

In an effort to provide the easiest access to important forms and information, we've compiled this quick reference list of links for you:

- [Detachment of Florida Website](#)
- [Squadron Administration Manual](#)
- [All Squadron Report Forms](#)
- [Squadron Membership Report](#)
- [District Membership Report](#)
- [Detachment Officer Endorsements](#)
- [Detachment Email List Subscription](#)
- [Article Submission Form for The Source](#)
- [Event Submission Form — Promote Your Event\(s\) to the entire Detachment](#)

Thank you for what you do and for helping to keep The Source focused on what we do and who we are!

Happy New Year to you all. I continue to wish and pray that this year will bring us all back to a normal, connected and thankful existence.

Respectfully,

Ray Leventhal • Editor, The Source



# THE SOURCE

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## Endorsements for Office



It is the policy of the Detachment of Florida that no endorsement be posted prior to the Annual Fall Conference. The Detachment of Florida provides this information for the benefit of our membership. The addition of endorsement information does not indicate support for an individual candidate by the Detachment of Florida.

In order for an endorsement to be posted to the Detachment Newsletter "The Source" or the Detachment Website, an endorsement letter must meet the following requirements.

1. Each endorsement letter must come from a Florida Squadron or Post and must be signed by the Squadron Commander and Squadron Adjutant, or the Post Commander and Post Adjutant or any combination of these.
  - a. The letter must be on Squadron or Post letterhead and include the date that the Squadron or Post made the endorsement and that the membership approved said endorsement.
  - b. This letter should contain information explaining why the individual should be considered for the office he is seeking and a narrative of positions held to show his leadership potential.
2. Endorsements will only be accepted for the elected Detachment Officers, District Commanders as follows:
  - a. Detachment Commander, Detachment Vice Commanders, National Executive Committeeman, National Executive Committeeman Alternate, Detachment Historian, Detachment Chaplain, Detachment Sergeant-At-Arms and the District Commanders

Endorsement letters must be submitted, in writing, to the Detachment Adjutant as follows with the required signatures (in the format listed above).

1. Endorsement letters can be sent via the US Postal Service to the Detachment Adjutant Ed Sheubrooks – 800 S. Brocksmitth Rd., Fort Pierce, FL 34945.
2. Endorsement letters can be scanned and sent by e-mail to the Detachment at [floridasons@legionmail.org](mailto:floridasons@legionmail.org). Scanned documents are required to be in an Adobe Portable Document Format (.pdf) and must have all of the original signatures as required and be of good quality.





## Detachment Officer Endorsements

Detachment Commander	<a href="#">Brian Carter (120, Holly Hill)</a>
<b>Office of Detachment Vice Commander</b>	
Western Area	<a href="#">Robert Farley (240, Pensacola)</a>
Northern Area	<a href="#">Bryan Barcomb (270, Port Orange)</a>
Eastern Area	<a href="#">Randy Chilcott (117, Palm Bay)</a>
Central Area	<a href="#">Gerard Sambets (275, Dunedin)</a>
Southwestern Area	<a href="#">Christian Rapp (323, Lehigh Acres)</a>
Southern Area	<a href="#">Chris Holden (92, Hollywood)</a>
National Executive Committeeman	<a href="#">William D Kelly, Jr (137 Jacksonville)</a>
National Executive Committeeman Alternate	<a href="#">Tom Klinger (7, Clearwater)</a>
Detachment Chaplain	<a href="#">Randy Collinsworth (7, Clearwater)</a>
Detachment Historian	<a href="#">James Reed (1, Titusville)</a>   <a href="#">Chris Richert (117, Palm Bay)</a>
Detachment Sergeant-At-Arms	

## District Commander & Vice Commander Endorsements

District	District Commander Endorsements	District Vice Commander Endorsements
1		
2		
3	<a href="#">Mitch Cooper (57, Lake City)</a>	
4	<a href="#">Timothy Susskind (155, Crystal River)</a>	
5		
6	<a href="#">John Gorsuch (247, Lady Lake)</a>	
7		
8		
9	<a href="#">Robert McCarten (142, Pompano Beach)</a>	
10		
11		
12	<a href="#">Peter Puzzo (189, Sebastian)</a>	<a href="#">Steve Vilgats (163, Eua Gallie)</a>
13	<a href="#">Michael Nigbor (136, St James City)</a>	
14		
15	<a href="#">Mark Getty (148, Riverview)</a>	
16	<a href="#">Greg Tong (158, Treasure Island)</a>	<a href="#">Denton "Shay" Woods (125, St. Petersburg)</a>
17	<a href="#">Mark Weimelt (120, Holly Hill)</a>	

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## The Detachment of Florida is searching for an Adjutant and Assistant Adjutant

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Anyone interested in seeking the job of Detachment Adjutant or Assistant Detachment Adjutant needs to send a resume to [fishermn9@aol.com](mailto:fishermn9@aol.com), [fl.johnjennings@gmail.com](mailto:fl.johnjennings@gmail.com), or [kellyjrwm@gmail.com](mailto:kellyjrwm@gmail.com). Please provide your experience with Computers, excel, email, and power point presentations.

Please keep in mind that we are seeking an individual that is looking a long term position. And one that can handle the day to day administrative operations of the Detachment. If you have any questions, please contact Detachment Adjutant Ed Sheubrooks at [fishermn9@aol.com](mailto:fishermn9@aol.com) or by phone, 772-216-3063

*The*  
**SEARCH**  
*is on*



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## SPECIAL EVENTS

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# 13TH District Picnic

**Saturday, April 17 AT Post 110 Pt Charlotte**

PROCEEDS BENEFIT THE 13TH DISTRICT AMERICAN LEGION FAMILY

**Bake Sale • 50/50  
Bottle Raffle • Silent Auction • Cornhole Tournament  
Chinese Auction • Show Me The Money  
and much more...**

**DEPARTMENT OFFICERS & CHAIRMEN  
ARE INVITED TO ATTEND AND SET UP  
INFORMATIONAL BOOTHS**

**TICKETS**

**\$10**

Free For Children  
10 & Under!

**LIVE MUSIC ALL DAY!**

**ALL DAY COOK OUT WITH  
BURGERS, DOGS & MORE!**

**AMERICAN LEGION POST 110 | 3152 HARBOR BLVD, PORT CHARLOTTE, FL 33952**





AMERICAN LEGION DEPARTMENT OF FLORIDA

# GOLF TOURNAMENT

TO BENEFIT THE CHILDREN & YOUTH FUND

## SATURDAY, APRIL 24, 2021

### EVENT INFORMATION

#### LOCATION

MAJESTIC GOLF CLUB  
350 HOMESTEAD RD S | LEHIGH ACRES, FL 33936

- 7AM REGISTRATION | 8AM SHOTGUN START
- COST: \$75 PER GOLFER  
*INCLUDES GREEN FEES, CART, & LUNCH*

#### CONTESTS FOR:

- LONGEST DRIVE • HOLE-IN-ONE
- PUTTING • CLOSEST TO THE PIN

#### EXTRAS:

- 50/50 DRAWING
- 4 MULLIGANS (\$20 / TEAM)

### SPONSORSHIP OPPORTUNITIES

- DONATE A GIFT FOR USE AS A RAFFLE PRIZE

#### HOLE SPONSORSHIPS

- SILVER HOLE SPONSOR \$100  
*INCLUDES HOLE SPONSOR SIGN*
- GOLD HOLE SPONSOR \$350  
*INCLUDES 4 GOLFERS & SPONSOR SIGN*

**CUT-OFF DATE FOR SPONSORSHIPS**  
**APRIL 10, 2021**

**NO SIGNS WILL BE MADE AFTER APRIL 10**

### HOTEL INFO

QUALITY INN & SUITES  
1320 BUSINESS WAY  
LEHIGH ACRES, FL 33936  
(239) 369-2121  
RATE: \$69 PER NIGHT

**ASK FOR AMERICAN LEGION RATE**  
**\* MUST BOOK BY APRIL 14 \***



### PAYMENT

SEND CHECKS PAYABLE TO:

SQUADRON 323  
1124 ASHLAR AVENUE  
LEHIGH ACRES, FL 33936

QUESTIONS?

MIKE MASON: (774) 578-1161  
POST 323: (239) 369-3178

HOSTED BY

AMERICAN LEGION POST 323  
1124 ASHLAR AVE | LEHIGH ACRES



AMERICAN LEGION DEPARTMENT OF FLORIDA  
**GOLF TOURNAMENT**  
TO BENEFIT THE CHILDREN & YOUTH FUND

**SATURDAY, APRIL 24, 2021**

**TEAM REGISTRATION FORM**

**GOLFERS**

1) \_\_\_\_\_

3) \_\_\_\_\_

2) \_\_\_\_\_

4) \_\_\_\_\_

**FEES** PLEASE SELECT ONE OF THE FOLLOWING:

GOLD SPONSOR (4 GOLFERS + HOLE SPONSOR SIGN)    **\$350**    \_\_\_\_\_

SILVER SPONSOR (HOLE SPONSORSHIP ONLY)    **\$100**    \_\_\_\_\_

GOLFERS ONLY (\$75 PER GOLFER)    **\$300**    \_\_\_\_\_

***SPONSORSHIP CUT-OFF DATE: APRIL 10, 2021***

**CONTACT INFORMATION**

POINT OF CONTACT FOR THE TEAM    \_\_\_\_\_

PHONE NUMBER    \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO: SQUADRON 323 1124 ASHLAR AVE LEHIGH ACRES, FL 33936

Any Questions? Call Michael Mason (774) 578-3178



## HAVE YOU PAID YOUR DUES?

Each member has access to many benefits including the National Emergency Fund if a natural disaster should occur. However, your dues have to be current at the National Organization for you to be eligible for this and many other benefits.

Remember, your dues also help support Squadron Programs, the Child Welfare Foundation, National Emergency Fund, Operation Comfort Warriors, Fisher House and many more.

Without your support we cannot continue to support the great programs of the American Legion Family. Please follow up with your Squadron Membership Chairman to pay your dues and ensure they are transmitted for the current year.

## Having an Event? Let the Detachment of Florida Help!

### Attention all Sons of the American Legion

If your Squadron, Post Family, District or Area are having an event, we can help get the word out.

If you are interested in getting your event published and promoted using:

- The Detachment of Florida's Website ([floridasons.org](http://floridasons.org))
- The Detachment of Florida's Facebook page ([facebook.com/pg/FloridaSAL](https://facebook.com/pg/FloridaSAL))
- The Detachment of Florida's Newsletter, The Source

### There's only one thing you have to do: Let Us Know!

Visit the Detachment of Florida's online events calendar at

<https://floridasons.org/detachment-events-calendar/>, and click the button labeled 'Click Here To Submit Your Event'.

#### **Sons of The American Legion Detachment of Florida**

Department Headquarters  
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Orlando, FL 32854  
(407) 295-2631

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Fort Pierce, FL 34945  
[adjutant@floridasons.org](mailto:adjutant@floridasons.org)

Detachment E-mail: [floridasons@legionmail.org](mailto:floridasons@legionmail.org)  
Internet: [www.floridasons.org](http://www.floridasons.org)

*The Florida Sons of The American Legion with over 185 Squadrons and nearly 20,000 members this year donated hundreds of thousands of dollars and hours to the many programs of The American Legion Family.*

**For More Information about the  
Florida Sons of The American Legion,  
visit us on the Internet at:**

[www.floridasons.org](http://www.floridasons.org)  
Or e-mail us at [floridasons@legionmail.org](mailto:floridasons@legionmail.org)

## Source Articles

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visit our website



We are looking for your input and help to keep this newsletter going. We are looking for articles from the Squadrons, Districts, or Areas. Let us know what is happening in your Squadron, District & Area and we will inform the rest of the Detachment. It could increase attendance at your functions and or meetings!!!! This is your newsletter. **Please send all articles to the Editor by the 23rd of every month.**

**The official way to submit articles for publication in The Source is to simply click here.**