## Sons of The American Legion Detachment of Florida



## **District Officers Report**

| District  |                   |
|---|-------------------|
| Annual Conference held at   | On                |
| DISTRICT COMMANDER  | Member ID         |
| Squadron Address  |                   |
| Phone   | _ E-mail          |
| DISTRICT VICE COMMANDER   | Member ID         |
| Squadron Address  |                   |
| Phone   | _ E-mail          |
|   | Member ID         |
| Squadron Address  |                   |
| Phone   | _ E-mail          |
| The Following individuals were elected or appointed to the positions listed:  NAME  POSITION  SQUADRON  |                   |
|   |                   |
|   |                   |
| Detachment Constitution, Article IX, Section 9 reads: At such District Conferences, only those Districts that have a membership over two-hundred (200) members, there shall be nominated one delegate and one alternate delegate to the National SAL Convention for each two-hundred (200) members or major fraction thereof in said District, to serve for the term of one year, when ratified and confirmed by the Detachment Convention. Alternate Delegates shall be recognized in the numerical order certified. |                   |
| Delegate: Address:  | Squadron:         |
| Alternate: Address:   | Squadron:         |
| Attested:   |                   |
| District Commander  | District Adjutant |

Must be submitted to Detachment Adjutant Ed Sheubrooks 800 S Brocksmith Rd | Ft Pierce, FL 34945 Submit immediately following the District Constitutional Conference DOR (04/2021)