

# HOW TO FILL OUT THE AMERICANISM REPORT

- ACTIVITY: This is a Squadron Report form. The activities reported should cover the period from Detachment Convention to subsequent Detachment Convention.
- BOYS STATE/  
GIRL STATE: Enter the number of boys sponsored by the Squadron and estimate the cost provided by the Squadron. If none, enter zero.
- BASEBALL: Enter the number of teams sponsored and the estimated cost if any.
- SCOUTING: Enter the cost of sponsoring the Scouting troop.
- ORATORICAL: Number of Contests conducted and estimated cost if any.
- FLAG  
EDUCATION: Enter the number of occurrences and estimate cost, if any.
- SQUADRON  
PARTICIPATION: Enter if participated in the listed activities.
- EDUCATION: Enter the number participating and estimate cost, if any.
- COMMUNITY  
SERVICE: Enter the number of hours spent by Squadron members participating in events not reported elsewhere. Included any donations to other organizations that benefit mankind (medical research, prevention, etc.)
- JUNIOR  
SHOOTING  
SPORTS: Enter the number of youth sponsored and estimated cost if any.
- COLOR GUARD: Enter the number of Color Guard appearances.
- OTHER  
SPONSORSHIP: Enter any other organized activity sponsored by the Squadron and estimate cost, if any.
- REMARKS: Enter any other Americanism activity not covered in this report that you feel should be reported. DO NOT enter fund-raisers for Children & Youth or Child Welfare Foundation donations.
- SQUADRON  
MEMBERSHIP: Enter number of members in your Squadron for the current membership year.
- DEADLINE: **JUNE 1, 2024**

*This and all other reporting forms are available online as fillable PDFs at <https://floridasons.org/detachment-report-forms/>*

Mail To: **Christian Rapp, Detachment Adjutant**  
**215 Greenwood Ave | Lehigh Acres, FL 33936**  
Alternately, you may email the form to [adjutant@floridasons.org](mailto:adjutant@floridasons.org)



ACTIVITY 20\_\_\_\_ to 20\_\_\_\_ SQUADRON # \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

**COMPLETE ALL FIELDS. IF NOT APPLICABLE, ENTER 0 OR N/A. CHECKBOXES MAY BE LEFT EMPTY**

**BOYS' STATE**

Number of Boys \_\_\_\_\_  
Cost \_\_\_\_\_

**BASEBALL**

Baseball Teams Sponsored \_\_\_\_\_  
Cost of sponsorship \_\_\_\_\_

**SCOUTING**

Cost of sponsorship \_\_\_\_\_

**ORATORICAL CONTEST**

Squadron sponsored contest (yes/no) \_\_\_\_\_  
Cost of sponsorship \_\_\_\_\_  
Hours of participation \_\_\_\_\_

**FLAG EDUCATION**

Number of Flag Etiquette Programs \_\_\_\_\_  
Cost of sponsorship \_\_\_\_\_  
Number of Flag Retirements \_\_\_\_\_

**SQUADRON PARTICIPATION**

Flag Day  Get Out And Vote  July 4   
Veterans Day  Memorial Day   
Legion Birthday  Chaplains Sunday

**OTHER SQUADRON SPONSORSHIP**

**REMARKS**

**SQUADRON MEMBERSHIP** \_\_\_\_\_

Certified by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Mail To: **Christian Rapp, Detachment Adjutant**  
**215 Greenwood Ave | Lehigh Acres, FL 33936**

Alternately, you may email the form to [reports@floridasons.org](mailto:reports@floridasons.org)

**DEADLINE: JUNE 1, 2025**